



**ADVISOR REGISTRATION FORM:
Sea The Change 2017**

École secondaire de Par-en-Bas

11:00AM December 9th - 11:00AM December 10th

Please print the following information clearly

Advisor Information			
Last Name:	First Name:	T-Shirt Size:	Sex:
Phone (h):	Phone (c):	DOB (yyyy/mm/dd):	
Home Address:		Email:	
Postal Code:		City:	
Medical/Dietary Concerns: <i>*Information will remain confidential</i>		Role - Teacher, NSSSA Alumni, Parent, Administrator, Community member, etc:	
YOU MUST BRING YOUR HEALTH CARD TO THE EVENT			

School Information	
School Name:	School Phone:
Principal's Name:	Principal's Email:

Photo and Video Consent	
<i>At this event there will be representatives of the NSSSA documenting the event. I consent for pictures of myself being used by the NSSSA for promotional purposes only.</i>	
Do you give consent?	Yes No

Principal Approval	
<i>It is important that the school Principal has approved of you being the Advisor for this event. Please have them sign off below if you have been approved.</i>	
Phone (c):	
Principal's Signature:	

Delegates must **always** have an Advisor present at the event venue. Any splitting of shifts by multiple Advisors must be arranged ahead of time and shared with NSSSA Sou'West Regional Cabinet before the conference.

Part of your role as an advisor for an NSSSA conference is to **collect all of your student's forms and payments as well as mail them** to the address listed on the second page of this form.

All cheques must be made out to the NSSSA.

All Forms are DUE November 20th, 2017

Please email a copy of your form to *BOTH* Co-Premier's by this date to ensure we receive your registration information on time.

In the future if there was an N.S.S.A. event would you like us to contact you? Please circle.

YES / NO

Please send completed registration forms with fees to your Sou'West 3-Tions, Emily Sabeau and Hailey Farnsworth:

107 King Street, Digby, NS, B0V1A0

You will receive a confirmation email along with information about the event.

Any questions? Please email: **Regional Advisor, Michelle Talbot** (michelle.talbot@gnspe.ca)

Or the Regional Co-Premiers:

Amber Jelfs: amberkjelfs@gmail.com
Court Mahar: courtmmahar@gmail.com