



# ALUMNI REGISTRATION FORM:

## Sea The Change 2017

### École secondaire de Par-en-Bas

11:00AM December 9th - 11:00AM December 10th

**\*Please print the following information clearly\***

***This form is for Chaperones, First-Aid, Mental Health First-Aid, Logistics, and all other Alumni positions.***

Alumni Information			
Last Name:	First Name:	T-Shirt Size:	Sex:
Phone (h):	Phone (c):	DOB (yyyy/mm/dd):	
Home Address:		Email:	
Postal Code:	City:		
Medical/Dietary Concerns: <i>*Information will remain confidential</i>		Position:	
<b><i>*YOU MUST BRING YOUR HEALTH CARD TO THE EVENT*</i></b>			

Photo and Video Consent	
<i>At this event there will be representatives of the NSSSA documenting the event. I consent for pictures of myself being used by the NSSSA for promotional purposes only.</i>	
Do you give consent?	Yes      No      If under the age of 18, P/G sign:

### All forms are DUE November 20th, 2017

Please **email a copy of your form** to *BOTH* Co-Premier's by this date to ensure we receive your registration information on time.

**In the future if there was an N.S.S.A. event would you like us to contact you? Please circle.**

**YES / NO**

<b>Please describe your experience with the NSSSA as both a delegate/skillbuilder and alumni:</b>

**\*PLEASE INCLUDE ANY AND ALL CERTIFICATIONS YOU HAVE FOR THE POSITION YOU ARE APPLYING FOR\***

T-Shirt order will be sent out **November 23rd, 2017**. This time will **not** be extended under any circumstances.

You will receive a confirmation email along with information about the event.

Any questions? Please email: **Regional Advisor, Michelle Talbot** ([michelle.talbot@gnspecs.ca](mailto:michelle.talbot@gnspecs.ca))

or the Regional Co-Premiers:

Amber Jelfs: [amberkjelfs@gmail.com](mailto:amberkjelfs@gmail.com)

Court Mahar: [courtmmahar@gmail.com](mailto:courtmmahar@gmail.com)