



## SKILLBUILDER REGISTRATION FORM:

Sea The Change 2017

École secondaire de Par-en-Bas

11:00AM December 9th - 11:00AM December 10th

**\*Please print the following information clearly\***

*This three page application form (**please do not print double sided**) is for individuals who have previously attended an NSSSA event and are interested in skillbuilding at the regional event.*

Student Information							
Last Name:		First Name:		Gender:			
Preferred name:		Student E-mail:		Grade:		T-shirt Size:	
Phone (h):		Phone (c):		DOB (yyyy/mm/dd):			
Home Address:							
Postal Code:				City:			
Medical/Dietary Concerns: <i>*Information will remain confidential</i>							
<b>*YOU MUST BRING YOUR HEALTH CARD TO THE EVENT*</b>							

School Information			
School Name:		School Phone:	
Principal's Name:		Principal's Email:	

Parent or Guardian Information / Permission to Attend					
<i>I agree to allow my child to attend the NSSSA Sou' West event. I also give permission for qualified medical personnel to administer emergency assistance.</i>					
Name:		Signature:		Date Signed (yyyy/mm/dd):	
Phone (h):			Phone (c):		
Email:					

Alternate Contact Information					
<i>(An alternate contact that is different from your parent or guardian is mandatory)</i>					
Name:		Relation:		Phone:	

Photo and Video Consent					
<i>At this event there will be representatives of the NSSSA documenting the event. I consent for pictures of myself being used by the NSSSA for promotional purposes only.</i>					
Do you give consent?		Yes      No		If under the age of 18, P/G sign:	



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**Ecole secondaire de Par-en-Bas**

**December 9<sup>th</sup> 11:00 AM - December 10<sup>th</sup> 11:00 AM**

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**Please answer the following questions:**

1. How many conferences or events have you attended? Please list their names.

2. What are some skills that you think would make a good skillbuilder?

3. If there were a situation where an individual did not feel comfortable, how would you react?

4. Are there any times where you have been involved in a leadership role? If so please list examples.

5. Would you identify yourself as a leader, and if so what are some ways you could prove that?

6. How would you help the group identify and understand leadership?

Have any Questions? Contact the Skillbuilding Co-Chairs!

Libby Graham: [libbymgraham001@gmail.com](mailto:libbymgraham001@gmail.com)

Jarrett Ross: [jarrettross8nssa@gmail.com](mailto:jarrettross8nssa@gmail.com)

## Advisor Information

**All schools** must send a *Principal* designated advisor with their students to the event. The advisor must be present at all times. The group ratio of one advisor per twelve students **(1:12) MAXIMUM**.

*Advisor must sign below.*

In the event that a principal's designate cannot be found, please contact the Regional Advisor, Michelle Talbot: [michelle.talbot@gnspes.ca](mailto:michelle.talbot@gnspes.ca)

Name:

Signature:

Email:

Phone (c):

**COMPLETED** form and payment of \$75 (*includes t-shirt*) are due **November 20th, 2017!**

**Please email a copy of all of the forms to BOTH Co-Premier's by this date to ensure we receive your registration information on time.**

T-Shirt order will be sent out **November 23rd, 2017**. This time will **not** be extended under any circumstances.

**No refunds** will be issued from **December 2nd, 2017** onward.

*Event fee includes HST.*

This form must be **given to your advisor or school office** and be accompanied by your **full registration fee**.

\*No postdated cheques please!\*

\*Cheques **must** be made out to the NSSSA\*

\*Schools are to send ALL paper copies of the forms and monies in one envelope addressed to the NSSSA at **107 King Street, Digby, Nova Scotia, B0V 1A0\***

\*All accepted skill-builders will be required to attend a **mandatory** training retreat hosted at the Digby Arena (27 Shreve St). It will be held from 1-3pm in the upstairs recreation offices on December 3rd, 2017\*

\*All accepted skill-builders must arrive at the event on December 9<sup>th</sup>, 2017 no later than 10:00 AM\*

**In the future if there was an N.S.S.A. event would you like us to contact you? Please circle.**

**YES / NO**

You will receive a confirmation email along with information about the event.

Any questions? Please email the Regional Co-Premiers:

Amber Jelfs: [amberkjelfs@gmail.com](mailto:amberkjelfs@gmail.com)

Court Mahar: [courtmmahar@gmail.com](mailto:courtmmahar@gmail.com)