



Nova Scotia Secondary Schools Students' Association

Metro Region Presents

## **Blossom 2018 – Logistics & Chaperones**

**November 10-11<sup>th</sup>, 2018 (Dropoff 8:00am Saturday – Pickup 12:00pm Sunday)**

**Rosaria Building of Mount Saint Vincent University, Bedford, Nova Scotia**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

\_\_\_\_\_ Apt # \_\_\_\_\_

City / Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

School Name (if applicable): \_\_\_\_\_ Year: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone (h): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone (c): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth (YYYY/MM/DD): \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Gender: \_\_\_\_\_

**Medical & Dietary Concerns (Information will remain confidential):** \_\_\_\_\_

*At this conference, there will be representatives of the NSSSA documenting the event. Do you consent to be photographed and/or recorded to be used by the NSSSA for promotional purposes only?*

Circle One:      **Yes**      **No**

Emergency Contact: \_\_\_\_\_

Phone (h): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone (c): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Secondary Emergency Contact: \_\_\_\_\_

Phone (h): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone (c): \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Any questions or concerns regarding registration should be directed to the Metro Cabinet 3-tion's:

**Bleona Sahiti**

bleonasahiti@hotmail.com  
902-445-6102

**Cameron Fiander**

camfiander@gmail.com  
902-877-4170

**Matt Boutilier**

matthewboutilier.nsssa@gmail.com  
902-817-0307

Please complete the following questions to the best of your ability. Please answer on a separate sheet if you need more space. If a question does not apply to you, please answer "N/A".

1. What interests you about volunteering with the NSSSA as an alumnus?
2. What experience do you have in a supervising position such as chaperoning or being a logistic?
3. Why would you like to be a chaperone or logistic team member for the Metro Regional conference?
4. What skills do you have that would support you in this role?
5. Do you have a Criminal Record Check from within the past year? Would you be willing to obtain such?

**Applicant Signature:** \_\_\_\_\_ **Date (YYYY/MM/DD):** \_\_\_\_\_

Forms are due October 22<sup>nd</sup>, 2018. No refunds will be issued after November 1<sup>st</sup>, 2018.

Any questions or concerns should be directed to the Head Chaperones or Head Logistics:

**Fortesa Sahiti**  
**Head Chaperone**  
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902-410-1176

**Jeremy Scallion**  
**Head Chaperone**  
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