



**ADVISOR REGISTRATION FORM:
SPARK 2018
New Ross Consolidated School
OCTOBER 20TH 2018
Drop off 11:00AM-Pick up 5:00PM
PLEASE PRINT INFORMATION CLEARLY**

First name: _____ Last name: _____
 Address: _____ City/town: _____
 Postal Code: _____
 Email Address: _____
 Phone Number (H): () _____ - _____ (C): () _____ - _____
 Date of Birth (YYYYMMDD) _____
 Gender: _____ Grade: _____ T-Shirt size (Sm,M,L,XL) _____
Medical/Dietary Concerns (Information will remain confidential)

YOU MUST BRING YOUR HEALTH CARD TO THE EVENT!!!!

Community Role: _____
 School name: _____ School Phone: () _____ - _____
 Principal's Name: _____ Principal's Email: _____

Principal's Signature: _____

At the conference there will be representatives of the NSSSA documenting the event. I consent for pictures or videos of myself being used by the NSSSA for promotional purposes only.

YES / NO

Delegates must always have an Advisor present at the conference venue. Any splitting of shifts by multiple Advisors must be arranged ahead of time and shared with NSSSA Sou'West Regional Cabinet before the conference.

Part of your role as an advisor for an NSSSA conference is to **collect all of your student's forms and payments (made out to the NSSSA) and insure that they are mailed to the address below.**

All emailed copies of the forms are DUE **OCTOBER 2nd 2018!!**

Please email a copy of all of the forms to BOTH Co-Premier's on this date in order to order t-shirts on time.

Zoe Marshall: zoemarshall2001@gmail.com

Libby Graham: libbygraham001@gmail.com

T-shirt order will be sent out **October 2nd, 2018**. This time will **NOT** be extended under any circumstance.

In the future if there was an N.S.S.A. event would you like us to contact you? Please circle.

YES / NO

Please send completed paper registration forms with fees to your Sou'West 3-Tions, Jacqueline Tan and Addie Hersey:

107 King Street Digby, NS B0V1A0

Regional Advisor can be contacted at Michelle Talbot: michelletalbot@gnspe.ca

You will receive a confirmation email along with information about the conference.
 Any questions? Please email: **Provincial Advisor, Lorne Abramson** (labramson@eastlink.ca)

