



CB-V Presents B.R.I.G.H.T. 2018: November 3rd - 4th, 2018

"Bringing Radiant Individuals to Great Heights Together"

Cape Breton University, Great Hall: 1250 Grand Lake Rd, Sydney NS, B1P 6L2

Registration on Saturday: 9:30am -10:00am

Pick up on Sunday: 12:00pm - 12:30pm

Student Information			
First Name:	Last Name:	Gender:	
Email:		Grade:	T-Shirt Size:
Phone (h):	Phone (c):	DOB (yyyy/mm/dd):	
Home Address:		City:	
Postal Code:		NSSSA Region:	
Medical/Dietary Concerns: *Information will remain confidential*			

School Information	
School Name:	School Phone:
Principal's Name:	Principal's Email:

Parent/Guardian Information / Permission to Attend		
Name:	Signature:	Date Signed (yyyy/mm/dd):
Phone (h):	Phone (c):	
Email:		

Alternate Contact Information		
**An alternate contact that is different from your parent/guardian is mandatory.		
Name:	Relation:	Phone:

Photo/Video, Email Consent, Assistance	
At this conference there will be representatives of the NSSSA documenting the event. I consent for pictures of myself being used by the NSSSA for promotional purposes only.	
Do you give consent for photos? (Please Circle) Yes No	If under the age of 18, P/G sign:
Do you consent to receiving emails about future NSSSA information and events?	Yes No
Do you/your child have a disability and require assistance or adaptation throughout the conference?	Yes No If yes, please also complete and send in the delegate assistant request form.

Advisor Information (Please have the advisor sign below)	
All schools must send a principal's designated advisor with their students to the conference. The advisor must be present at all times. The ratio is one advisor per twelve students (1:12) MAXIMUM .	
Name:	Signature:
Email:	Phone (c):

Form and payment of **\$75** are due **Thursday, October 15, 2018**. **No refunds** will be issued from **October 27th, 2017**. Give this form to your advisor accompanied by the payment in the form of cheque or money order **made payable to your school**. **Cash will not be accepted**. If you have any questions, please contact the Premier: **Abby Fraser**; Email - abbyfraser17@gmail.com Cell - (902)565-1522