



ADVISOR REGISTRATION FORM:

IGNITE 2018

Digby Regional High School

December 1st- 2nd 2018

11:00AM December 1st- 11:00am December 2nd

PLEASE PRINT INFORMATION CLEARLY

First name: _____ Last name: _____

Address: _____ City/town: _____

Postal Code: _____

Email Address: _____

Phone Number (H): () _____ - _____ (C): () _____ - _____

Date of Birth (YYYYMMDD) _____

Gender: _____ Grade: _____ T-Shirt size (Sm,M,L,XL) _____

Medical/Dietary Concerns (Information will remain confidential)

YOU MUST BRING YOUR HEALTH CARD TO THE EVENT!!!!

Community Role: _____

School name: _____ School Phone: () _____ - _____

Principal's Name: _____ Principal's Email: _____

Principal's Signature: _____

At the conference there will be representatives of the NSSSA documenting the event. I consent for pictures or videos of myself being used by the NSSSA for promotional purposes only.

YES / NO

Delegates must always have an Advisor present at the conference venue. Any splitting of shifts by multiple Advisors must be arranged ahead of time and shared with NSSSA Sou'West Regional Cabinet before the conference.

Part of your role as an advisor for an NSSSA conference is to **collect all of your student's forms and payments (made out to the NSSSA) and insure that they are mailed to the address below.**

All emailed copies of the forms are DUE Nov 20, 2018!!

Please email a copy of all of the forms to BOTH Co-Premier's on this date in order to order t-shirts on time.

Zoe Marshall: zoemarshall2001@gmail.com

Libby Graham: libbygraham001@gmail.com

T-shirt order will be sent out Nov 21, 2018. This time will **NOT** be extended under any circumstance.

In the future if there was an N.S.S.A. event would you like us to contact you? Please circle.

YES / NO

Please send completed paper registration forms with fees to your Sou'West 3-Tions, Jacqueline Tan and Addie Hersey:

107 King Street Digby, NS B0V1A0

Regional Advisor can be contacted at Michelle Talbot: michelletalbot@gnspe.ca

You will receive a confirmation email along with information about the conference.
Any questions? Please email: **Provincial Advisor, Lorne Abramson** (labramson@eastlink.ca)

